



Grad 2019 Student Bio Form

Slide Show Bio

First and Last Name: _____

Words of Wisdom? (Could be a quote, lyric or other) **goes in yearbook as well**

Favorite Memory or Memories from High School: **Keep it appropriate or it will not be included**
goes in yearbook as well

Pick up to four words you would use to best describe yourself:

Stage Bio (This information will be condensed, if necessary, to allow for 12 - 15 seconds of stage time per student)

this information is ALSO INCLUDED IN FULL on the Grad Slide Show

Future Plans: **goes in yearbook as well**

Who do you want to thank (family, friends, teachers, etcetera...) and why



See the **BACK SIDE** of this sheet for **ADDITIONAL** Information regarding this sheet

Also needed for the Grad Slide Show

- Include 4 – 10 photos of yourself at various ages. (Talk to me if you want to add more photos or group photos!!!)
- Include 1 school photo or portrait-like photo from an earlier grade or age (Junior High or younger is preferred)

For Digital Photos

- If you would prefer to submit some or all of your photos electronically, they can be sent to my e-mail address at: Lee.Zinnick@asperview.org
- File size restrictions on the asperview.org server restrict attachments larger than 4–5 MB from getting through to the recipient.
- PLEASE make sure that you include in the **SUBJECT** heading of the e-mail which Grad these photos are for.
- I will send back a confirmation e-mail stating I have received your e-mail and photos. **If you don't get an e-mail from me back then your message didn't get through for some reason.**
- Make sure that your digital photos are of reasonable quality and resolution.
- If in doubt, send in the higher resolution picture. It's far easier to shrink a good quality large picture than it is to enlarge a tiny picture, especially if the quality is poor. Remember that these photos are being projected onto a large screen.

The **Grad Photo** will be supplied to me from *LifeTouch* digitally, so I **DO NOT NEED** that one submitted.

All photos and this information sheet can either be dropped off in a **LABELLED** envelope at the **General Office** or with **Mr. Zinnick** directly.

ALL PHOTOS can be picked up at the General Office approximately 2 – 3 days after they have been dropped off.

NOTE FOR ALL GRADS: Information from this sheet is **ALSO USED** for completing your section in the **EPC Yearbook**, specifically:

• Words of Wisdom

• Future Plans

• Favorite Memory

DUE DATE for all materials related to the Grad Slideshow is:

Friday, April 19th, 2019