## School Report:

1. Student votes came back as follows ( 107 grads out of 111 voted)
a. $80 \%$ voted no for cap and gown
b. Yes to Dance
c. Theme - Starry Night
2. Meal menu voted on by families in attendance. Two menus reviewed the following menu was voted in $11 / 10$ in favor of the following menu.
Meatballs in mushroom sauce
Ham
Cabbage rolls
Perogies in cream sauce
Vegetable of choice
Salads x3
Mashed potatoes
Pickles/buns
Also includes assorted desserts, punch coffee and tea.
3. Voted on cost of banquet tickets $\sim \$ 27.00$ or $\$ 30.00$ per plate.

Unanimously $\$ 30.00$ per plate.

- Each Grad will get 7 tickets. Tickets will go on sale March $30^{\text {th }}$ from Angie Speers. Cash or cheque only. If you require extra tickets, your name will go on a list and Angie will contact you if and when extra tickets will be available for purchase. You will NOT be able to purchase extra tickets after May 21.
- If you have anyone with dietary restrictions, please let Angie know when you pick up tickets.

4. The Grad Photographer will be Rivers Edge Photography; voted on by families present at the meeting. Rivers Edge will be providing the flowing services:
5 X 7 Individual Diploma Photo for $\$ 3: 00$ each (committee cost 115 grads = \$345
Optional parent purchase 8 X10 group class photo (purchase from Angie Speers)
Digital drive for school $\$ 50.00$ (year book photos)
All photos will be in the Grad Package available in the fall
Grad packages include: Grad photos, Group photo if purchased, year book if purchased, Advocate Grad insert, awards if received.

- Please note only Grad's or Grad's family member can pick up Grad package unless the front office staff has received consent for a non-family member to pick up.
You will receive a text alert or email informing you mid-October 2020 that the packages are ready.

5. Grad Photos are March 2, 3, 4 and $5^{\text {th }}$. Front Office staff have information booklets. Please book online.

- No pets allowed in Grad photos this year due to new policies from the company taking photos.

6. Josten's ring man coming March $10^{\text {th }}$ at lunch in the foyer.
7. Grad fees will be raised to $\$ 135.00$ per grad. ( $115 \times \$ 135.00 \$ 15,525.00$ ) Once grad fees are added to student accounts, they will be collected until the final Grad count on May $8^{\text {th }}$.
8. Student support posted have been posted for students unable to financially afford grad fees. If you need more information please see Ms. Passmore, Ms Swan or any of the school administrators.
9. DJ - We did not get any submissions for a DJ so if you know any please let Val Head know.
10. Teri Kusch/Val Head will be making the banquet tickets and programs. 700 tickets including date, place, time etc. All tickets must be numbered. Also to include posters for around the school.
11. Online Auction

Items in by March 14. Every grad please try to donate 1 item (new or unused items, baking, handmade, gift cards, gift basket, donations from friends and family)
Bidding will be 3 days
All items to be dropped off at the school and winning bidders will pick up items from school (unless of course it's a service). Item must be paid for at the school so that receipts can be issued and monies accounted for.
2. Hot dog sales at Buy Low and Tipton's. Students, with the help of Nadine, will write letters requesting a hotdog sale fundraiser. We will ask for donations or discounts for hot dogs, buns and condiments.

## Budget Lead- Christa Wilkinson

1. Nothing to report at this time.

Banquet Lead - Val Head

1. Contracts in place and will confirm menu selection with Derko's.

## Facilities- Rod Cunanan

1. Chairs have been ordered and an invoice for $\$ 2929.50$ will be sent to Angie Speers. * See attached*
2. All contracts signed

Decorating- Joleen Schulte, Darlene Burton \& Laurie Lohouse.

1. Starry night theme
2. Val Head will take ladies to look at the decorations on hand at EPC.

Next meeting Wednesday, March $4^{\text {th }} 2020$
Tentative* schedule for Grad 2020, Saturday, May 30th 2020 at the Multiplex *
This schedule is based off what happened with Grad 2019 and can be changed depending on what the Grad Committee decides it wants to do for Grad 2020.

Friday, May 29th at approximately 6:00pm: Grad Rehearsal.

* All Grads must be there as a lot of information regarding how things will run on that Saturday in terms of seating, walk-in, and so on will be covered. Depending on the group and if everyone is reasonably on time this should take an hour to complete. *


## FRIDAY IS MANDATORY FOR ALL GRADS, IF YOU ARE NOT IN ATTENDANCE FOR REHERSAL YOU CAN NOT PARTICIPATE ON SATURDAY

Saturday, May $30^{\text {th }}$

- 1:00pm: All Grads need to be at the Multiplex in order to take the Grad Group Photo. Grads will be let into the Field house and the photo will be taken around $1: 10 \mathrm{pm}$ or so. If you are late, the group will NOT wait for you.
- 2:00pm: The doors to the Field House will open to the public to settle in to their seats.
- 2:40pm: All Grads will assemble in the Curling Rink portion of the Multiplex to get in line for the walk-in for the ceremony.
- 3:00pm: The Grad ceremony will start, with the walk-in of the Grads
- 4:40pm - 4:50pm: The Grad ceremony will be concluded
- 6:00pm: The dinner will start. Over the past few years, the dinner is typically wrapped up by 7:15-7:25pm so perhaps the dance should be moved up to earlier in the evening...
- 7:45pm: The dance will start with the walk-in of the Grads to the Dance

